

# Public Document Pack

## Licensing Act 2003 Sub-Committee

Tuesday, 5th June, 2018  
6.45 pm  
Ground Floor Meeting Room

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### AGENDA

1. **Welcome and Apologies**
2. **Declaration of Interest**
3. **PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS**
4. **Application for a Review of Personal Licence**
  - Item 4.1 - Covering Report Personals 050618** **2 - 12**
  - Item 4.2**
  - Item 4.3**
  - Item 4.4**
  - Item 4.5**

Date Published: Date Not Specified  
Harry Catherall, Chief Executive

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
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